Addendum No. 1 to IFB 17-09



CITY OF SOMERVILLE, MASSACHUSETTS Department of Purchasing JOSEPH A. CURTATONE MAYOR

To: All Parties on Record with the City of Somerville as Holding IFB 17-09, Photocopier Maintenance

From: Angela M. Allen, Purchasing Director

Date: August 4th, 2016

Re: Answer questions, replace price sheet, extend submission deadline

Addendum No. 1 to IFB 17-09

Answers to questions posed during the Q/A period are attached.

Please use the price form attached herein in lieu of the original price sheet include in bid package.

The deadline for submissions has been extended. The new deadline to submit bids is 11:00am ET Friday August 12th, 2016.

Please acknowledge receipt of any and all Addendums (if applicable) by signing below and including this form in your proposal package. Failure to do so may subject the proposer to disqualification.

| NAME OF COMPA | NY / INDIVIDU | U AL: | | |
|------------------|-------------------|--------------|----|--|
| ADDRESS: | | | | |
| CITY/STATE/ZIP:_ | | | | |
| TELEPHONE/FAX/ | EMAIL: | | | |
| SIGNATURE OF A | U THORIZED | INDIVIDUAL: | | |
| ACKNOWLEDGEM | IENT OF ADI | DENDA: | | |
| Addendum #1 | #2 | #3 | #4 | |

Addendum No. 1 to IFB 17-09

Questions Received

- Q. On the top certain pages, the is a notation Form with a space next to it and below Contract Number with an space next to it. Are we supposed to fill in any information in either of these spaces and if so, what would be filled in there or do we leave them blank.
- A. No, those can be left blank.
- Q. Is it acceptable to fill out the bid forms in writing by printing in black ink?
- A. Yes
- Q. Is a large manila size envelope acceptable instead of a letter or opaque size for submitting the bid package.
- A. Yes, provided that the envelope is sealed.

IFB 17-09 - Bid Pricing Sheet

Please quote on the following items. Prices are to include delivery, the cost of scheduled maintenance, meter monitoring, parts, labor drums and all supply consumables except paper and all other charges related to the products listed below. Prices are to remain the same for the entire contract term. All prices are to be based on the estimated quantities listed below. All quantities are estimates and not guaranteed.

The City reserves the right to add/delete Sharp and KonicaMinolta copiers in the event of any inaccuracies listed below or changes to inventory throughout the contract duration. During the contract period, the vendor will adjust prices to reflect copies actually made and provide a credit to departments in the event that copies were over estimated.

Maintenance

Please provide a cost per copy and a cost per month, based on the estimated number of copies. Pricing must include all parts and consumables except paper:

City and School SHARP and KONICA MINOLTA Photocopiers

| | | | | Annual | Warranty Expiration | Price Per | Price Per |
|----------------|--------------------|----------------|-------------------|--------|------------------------|-----------|-----------|
| School | Location | Make | Model | Volume | (if applicable) | Сору | Month |
| Argenziano | Room 322 | Konica Minolta | B350 31124775 | 175000 | | | |
| Argenziano | Room 101 | Konica Minolta | B350 31125102 | 36000 | | | |
| Argenziano | Room 207 | Konica Minolta | BIZHUB 654 | 250000 | 1/8/17 | | |
| Argenziano | Room 105 | Konica Minolta | B350 31124813 | 35000 | | | |
| Argenziano | Rm. 105 | Konica Minolta | B600 57BE18763 | 110000 | | | |
| Argenziano | ELL Office | Konica Minolta | Minolta - Di2510 | 40000 | | | |
| Brown | 1st Floor | Konica Minolta | BIZHUB 601 | 300000 | | | |
| Brown | 2nd Floor | Konica Minolta | BIZHUB 363 | 300000 | 11/14/18 | | |
| Capuano | Rm. 139 | Konica Minolta | BIZHUB 600 | 115000 | | | |
| Capuano | | Konica Minolta | BIZHUB 654e | | 5/25/19 | | |
| Central Admin. | Finance | Konica Minolta | BIZHUB 363 | 132000 | | | |
| Central Admin. | Payroll | Konica Minolta | BIZHUB 363 | 75000 | | | |
| Central Admin. | Supt. | Konica Minolta | Sharp M623N | 180000 | | | |
| ESCS | 2nd fl- Teacher | Konica Minolta | BIZHUB 654E | 115000 | | | |
| ESCS | Lib-Comp Lab | Konica Minolta | BIZHUB 363 | 125000 | | | |
| ESCS | 1st fl - Teacher | Konica Minolta | BIZHUB 363 | 300000 | | | |
| ESCS | 2nd fl- Teacher | Konica Minolta | BIZHUB 363 | 180000 | | | |
| Full Circle | nw lab | Konica Minolta | Minolta B350 | 50000 | | | |
| Next Wave | Main Office | Konica Minolta | BIZHUB 363 | 80000 | | | |
| Next Wave | fc lab back office | Konica Minolta | Minolta B350 | 75000 | | | |
| Healey | Teacher's Rm | Konica Minolta | Bizhub 601 | 375000 | | | |

| Healey | | Konica Minolta | Bizhub 500 | 145000 | | |
|----------------------|------------------|-----------------|----------------|--------|----------|----------|
| Healey | Library | Konica Minolta | Bizhub 654e | 64000 | 10/31/18 | |
| Kennedy | Main Office | Konica Minolta | BIZHUB 654 | 540000 | 2/28/17 | |
| Kennedy | Rm. 219 | Konica Minolta | Bizhub 601 | 280000 | | |
| Kennedy | Rm 207 | Konica Minolta | BIZHUB 654e | 400000 | | |
| Kennedy | Rm. 207 | Konica Minolta | Bizhub 601 | | 3/11/19 | |
| Parent Info | | Karaina Minalta | DI71111D 262 | 12000 | | |
| Center SHS - Main | | Konica Minolta | BIZHUB 363 | 13000 | | |
| Office | Main Office | Konica Minolta | BIZHUB 654 | 0 | 2/28/17 | |
| SHS - Bldg | | | | | | |
| Master | Room 312 | Konica Minolta | BIXHUB 364E | 150000 | 1/31/17 | 1 |
| SHS - Bldg Master | Room 419 | Konica Minolta | Bizhub Di350 | 25000 | | |
| SHS - Bldg | | | | | | |
| Master | Room 440 | Konica Minolta | Bizhub 364E | 10000 | 1/31/17 | |
| SHS - Bldg Master | Room 223 | Konica Minolta | Bizhub Di350 | 45000 | | |
| SHS - English | Rm. 259 | Konica Minolta | Bizhub 601 | 450000 | | |
| SHS - Health | Rm. 147 | Konica Minolta | Bizhub 601 | 375000 | | |
| SHS - Social | | | | | | |
| Studies | Rm. 358 | Konica Minolta | Bizhub 601 | 112500 | | <u> </u> |
| SHS - Voc Ed | Voc Ed Office | Konica Minolta | Bizhub 363 | 18000 | | |
| SHS - Art | Room 324A | Konica Minolta | SHARP AR-275 | 25000 | | |
| SHS-Math | Rm. 205 | Konica Minolta | Bizhub654e | 475000 | 11/30/17 | |
| SHS - Voc Ed | Rm 95/Voc Lab | Konica Minolta | Minolta Di3510 | 35000 | | |
| SHS-Health | Rm 147 | Konica Minolta | B364e | | 6/14/19 | |
| SHS | | Konica Minolta | BIZHUB 654e | | 4/4/19 | |
| SPED | Main Office | Konica Minolta | BIZHUB 363 | 48000 | | |
| WHCS | Main Office | Konica Minolta | BIZHUB 654 | 350000 | | |
| WHCS | 3rd Fl. | Konica Minolta | BIZHUB 600 | 355000 | | |
| WHCS | 4th Fl. | Konica Minolta | Bizhub654e | 135000 | 2/28/18 | |
| WSNS | Main Office | Konica Minolta | BIZHUB 654 | 100000 | | |
| WSNS | 3rd Floor | Konica Minolta | BIZHUB 601 | 192000 | | |
| WSNS | 2 Floor | Konica Minolta | BIZHUB 601 | 400000 | | |
| Day Care Center | SHS - Day Care | Konica Minolta | Sharp AR-168D | 20000 | | |
| Food Service | F.S. ADMIN | Konica Minolta | BIZHUB C280 BW | 55000 | | |
| | | Konica Minolta | C280 - COLOR | 7000 | | |
| Food Svc - Office | WHCS - Cafeteria | Konica Minolta | SHARP ARM450U | 24000 | | |
| SCALE | | Konica Minolta | BIZHUB 654e | | 1/27/19 | |
| SCALE | | Konica Minolta | BIZHUB 654e | | 12/8/17 | |

| | | | | A | Warranty | Duine Day | Price |
|------------------|-------------------|-------------------|-------------------|---------------|-----------------|-----------|-------|
| D | 1 4: | NA-1 | 00 | Annual | Expiration | Price Per | Per |
| Department | Location | Make | Model | Volume | (if applicable) | Сору | Month |
| Auditor's Office | 93 Highland Ave | Konica Minolta | B600 | 70,000 | | | |
| Board Of | 33 Highland Ave | IVIIIIOIta | MX4141N | 70,000 | | | |
| Alderman | 93 Highland Ave. | Sharp | Color | 4000 | | | |
| Board Of | | ' | MX4141N | | | | |
| Alderman | 93 Highland Ave. | Sharp | B/W | 6000 | | | |
| Board Of | | Konica | | | | | |
| Assessors | 93 Highland Ave. | Minolta | B454e | | 4/2/18 | | |
| | | Konica | | | | | |
| City Clerk | 93 Highland Ave | Minolta | B420 | 80,000 | | | |
| Vatarana | 50 Evenene en Ave | Konica | Daro | 20.000 | | | |
| Veterans | 50 Evergreen Ave | Minolta | B350 | 20,000 | | | |
| Public Works | 17 Franey Rd. | Sharp | AR287 | 40,000 | | | |
| Public Works | 17 Franey Rd. | Konica Minolta | B350 | 12,000 | | | |
| Fublic Works | 17 Trailey Nu. | Konica | 0330 | 12,000 | | | |
| Public Works | 17 Franey Rd. | Minolta | B454e | | 8/12/17 | | |
| T done works | 27 Trailey Hai | Konica | <i>B</i> 15 10 | | 0,12,17 | | |
| Public Works | 17 Franey Rd. | Minolta | B364e | | 9/2/18 | | |
| | , | | | Color | , , | | |
| Election Dept | 93 Highland Ave | Sharp | MX4141N | 18,000 | | | |
| | | | | B/W | | | |
| Election Dept | 93 Highland Ave | Sharp | MX4141N | 72,000 | | | |
| | | Konica | | | | | |
| Fire Department | 1 franey road | Minolta | B350 | 36000 | | | |
| Fire December 1 | 200 David | Chara | N 4 1/2 4 4 0 N I | Color | | | |
| Fire Department | 266 Broadway | Sharp | MX3140N | 25,000 | | | |
| Fire Department | 266 Broadway | Sharp | MX3140N | B/W 48,000 | | | |
| Fire Department | 50 Evergreen | Silaip | IVIASTACIA | 46,000 | | | |
| Health Dept | Ave. | Sharp | AR168S | 12,000 | | | |
| Treatm Bept | 50 Evergreen | Konica | 7.11.1000 | 12,000 | | | |
| Health Dept | Ave. | Minolta | B364e | | 8/28/18 | | |
| Housing Dept | 50 Evergreen Ave | Sharp | MX3140N | Color 6000 | | | |
| <u> </u> | 5 = | 1- | | B/W | | | |
| Housing Dept | 50 Evergreen Ave | Sharp | MX3140N | 40,000 | | | |
| Inspectional | | | | 11,000 | | | |
| Services | One Franey Rd. | Sharp | MX4141N | Color | | | |
| Inspectional | | | | 28,000 | | | |
| Services | One Franey Rd. | Sharp | MX4141N | B/W | | | |
| ISD/Health | 055.1 | Char | D 43/44 441: | 6000 6 1 | | | |
| Division | One Franey Rd. | Sharp | MX4141N | 6000 Color | | | |
| ISD/Health | One Francy Dd | Charn | NAVA1A1NI | 44,000 | | | |
| Division | One Franey Rd. | Sharp Konica | MX4141N | B/W | | | |
| Law Dept | 93 Highland Ave | Minolta | B423 | 90,000 | | | |
| Law Dept | 133 Highland Ave | iviiiiUita | 0423 | 30,000 | | | |

| | | | | 18,000 | | 1 |
|---------------------|--------------------------|-------------------|---------|---------|----------|---|
| Mayors Office | 93 Highland Ave | Sharp | MX3110N | Color | | |
| | | | | 32,000 | | |
| Mayors Office | 93 Highland Ave | Sharp | MX3110N | B/W | | |
| | | Konica | | | | |
| Payroll Dept | 93 Highland Ave | Minolta | B364e | | 8/28/18 | |
| | | Konica | | | | |
| Personnel | 93 Highland Ave | Minolta | B654 | 126,000 | 10/18/16 | |
| | 220 Washington | Konica | | | | |
| Police Dept | Street | Minolta | B350 | 20,000 | | |
| | 220 Washington | Konica | | | | |
| Police Dept | Street | Minolta | B350 | 20,000 | | |
| | 220 Washington | Konica | 2000 | 25.222 | | |
| Police Dept | Street | Minolta | B200 | 36,000 | | |
| D. P D | 220 Washington | Konica | D200 | 42.000 | | |
| Police Dept | Street | Minolta | B200 | 12,000 | | |
| Dalias Dant | 220 Washington | Konica | D2C2 | 60,000 | | |
| Police Dept | Street | Minolta | B362 | 60,000 | | |
| Dalica Dant | 220 Washington Street | Konica Minolta | D262 | 3500 | | |
| Police Dept | 220 Washington | Konica | B362 | 2500 | | |
| Police Dept | Street | Minolta | B363 | 24,000 | | |
| Police Dept | 220 Washington | Konica | B303 | 24,000 | | |
| Police Dept | Street | Minolta | B363 | 30,000 | | |
| ronce Dept | 220 Washington | Konica | B303 | 30,000 | | |
| Police Dept | Street | Minolta | B364e | | 6/16/18 | |
| Police Dept Sub | 31.000 | Konica | 230 TC | | 0,10,10 | |
| Station | 1114 Broadway | Minolta | B350 | 12,000 | | |
| | | Konica | 2000 | | | |
| Traffic and Parking | 133 Holland St. | Minolta | B364e | | 8/28/18 | |
| Purchasing | 93 Highland Ave | Sharp | MX4141N | | 5/20/17 | |
| | | | MX3140N | | -,, | |
| Recreation Dept | 19 Walnut Street | Sharp | Color | 5,000 | | |
| | | ' | MX3140N | , | | |
| Recreation Dept | 19 Walnut Street | Sharp | B/W | 60,000 | | |
| · | 50 Evergreen | Konica | | • | | |
| Retirement Sys | Ave,1st Fl | Minolta | B350 | 65,000 | | |
| Strategic Planning | | | | | | |
| Dept | 93 Highland Ave | Sharp | MX4141N | | 1/13/17 | |
| Strategic Planning | | Konica | | | | |
| Dept | 93 Highland Ave | Minolta | B654e | | 3/8/19 | |
| Tab Bldg/Council | 167 Holland | Konica | | | | |
| On Aging | Street | Minolta | B350 | 40,000 | | |
| Tab Bldg/Council | 167 Holland | | | | | |
| On Aging | Street | Sharp | MX4141N | 15,000 | | |
| Tab Bldg/Council | 167 Holland | | | | | |
| On Aging | Street | Sharp | MX4141N | 60,000 | | |
| Treasurer's Office | 93 Highland Ave | Konica Minolta | B364e | | 3/17/18 | |
| Water Dept | One Franey Rd. | Sharp | ARM450N | 50,000 | | |

| Photocopier Maintenance | YEAR 1 08/16/2016 – 08/15/2017 | Year 2 08/16/2017 – 08/15/2018 | Year 3 08/16/2018 – 08/15/2019 |
|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Total Monthly Cost | | | |
| Total Annual Contract Amount | | | |

| Name of Company: | | |
|--|--------|------|
| Submitted By: | | |
| Signature: | | |
| Address: | | |
| | | |
| | | |
| Phone: | _ Fax: | |
| Date: | Email: | |
| ADDENDA #1 #2 Failure to acknowledge receipt of adder | | |